



SRI SSHA OLI

The light divine...

Managing Editor : Guruji K.V.L.N. SHARMA

Spreading Sathguru Sri Seshadri Swami's Sandesh....



Light - 10

Quarterly Newsletter : July - September 2016

Ray - 3

LOVE IS SWEET BUT LIFE IS BITTER!

Love is a word that everyone is aware of but does that mean that everyone falls in love? Not at all! There is both success and failure in love. Some people fall in love and elope and get married. Some of them fall in love but get married with the blessings of their parents after a proper process. Not all love marriages are happy ones. Nor do they all go away.

But if one looks at divine love it is holy. It can establish philosophies. It reveals the meaning of dharma. It reveals the truth behind human life. A mortal cannot involve himself in divine love. Gods have taken mortal avatars to explain divine love by leading a life based on human principles.

Radha fell in love with SriKrishna; it's a bond between devotion and god. An exhibition of devotion called 'prema bhakthi.' Sri Muruga married Valli who was born in a gypsy clan to explain the philosophy of 'samarasa sanmarga'- that all are equal. Can people take these as examples and precedents and marry anyone they please? This could be a doubt in our minds. We are confused and are unable to get clarity. We do not know how to express our love. Our minds worry over the question of how to channelize love. The inability to find a solution sends

them to disastrous consequences where they even contemplate about destroying themselves.

This is precisely the situation where the siddhargal teach us a solution through the science of astrology. When we analyze the horoscope with the help of divine guidance we will be able to understand if it is just an affair, or is it marriage, or will it be approved, or is it an arranged marriage? These are predicted based on the planetary positions. Man cannot lord over the planets.

We happen to read in the magazines and newspapers that people get married once, twice, thrice and four times- maybe multiple marriages; illicit affairs are also at large. The reasons for such acts could be traced to the previous birth's karma and the planetary positions. Venus has a major role to play in love marriages. Two or more marriages are due to the positions of Rahu and kethu. In a woman's horoscope if the 'mangalya' position is weak and is in the eighth house



there may be obstacles in marriages or married life may not be happy. Similarly in a man's horoscope if the position of his wife especially if the 'kalathra sthana' is occupied by maleficent planets and is in the declining position then marriages will not sour up.

Our 18 siddhargal at the shakthipeetam are in such a divine state; they guide us and bless us. Mother Parashakthi is the chief vital source of power who leads us all with her compassion and love. The 18 siddhars are doing the role of navagrahas- they take care and relieve us of graha dhosham, Naga dhosham, Stree dhosham, putra dhosham, kalathra dhosham, mangalya dhosham and give us immense peace. If each one analyses his or her horoscope and does the recommended propitiations then they stand to benefit. Like a crowning glory for all of this at the Shaktipeetam on the 10th of July, the Kumbabishekam day Varushabishekam is going to take place. All deities will be done the Moola

Our 18 siddhargal at the shakthipeetam are in such a divine state; they guide us and bless us. Mother Parashakthi is the chief vital source of power who leads us all with her compassion and love. The 18 siddhars are doing the role of navagrahas- they take care and relieve us of graha dhosham, Naga dhosham, Stree dhosham, putra dhosham, kalathra dhosham, mangalya dhosham and give us immense peace. If each one analyses his or her horoscope and does the recommended propitiations then they stand to benefit. Like a crowning glory for all of this at the Shaktipeetam on the 10th of July, the Kumbabishekam day Varushabishekam is going to take place. All deities will be done the Moola manthram havan also.

All the above said dhoshangal will be resolved. The mortal love will turn into a divine love. There will be peace and prosperity, marital compatibility will be enhanced, unity will prevail, and marriage obstacles will be removed, you will be blessed with children, relieved of debts, invest in new house. For all these prayers and desires to be fulfilled participate in this occasion and benefit.

Live in prosperity!

- Guruji KVLN Sharma

EDITOR'S DESK

Dear Readers, I strongly believe and practice two important virtues of Shraddha (Faith) and Saburi (Patience). I have been put to various trials on and off in life and each time I come out with an excellent learning though these Life's trials. The very first time when I faced this, I was very nervous and with lot of questions and self-doubts. With the constant guidance and help of Sathguru and Guruji, I was not only able to come of these trials successfully, but began to feel a sense of refinement and step to the next level of spirituality. Also I had realized that the trials of this life will ultimately lead to joy if we patiently trust on God's plan and to check how to use adversity to grow stronger!

I have learnt that the way I respond to trials can have a great effect on whether they become roadblocks in my life or expressways to learning and growth. When I anguish over difficulties, the experiences

only serve to weigh me down. But remembering that these trials are part of the great plan of happiness helps me to see them as opportunities to grow and learn. Instead of asking "Why me", start telling "Try me". This positive attitude, one's good practices, intense prayers and total surrender to the Sathguru and God will mould you even better and allow you to go to the next level of spirituality. Spiritual growth can often be achieved more readily by trials and adversity than by comfort and tranquility. God also tests us regularly to know how much we have progressed through Shraddha and Saburi in our Lives through these trials. If you pass by obeying his guidance as a good and obedient student, his blessings are of sure.

It is believed in the Science of Spirituality that Ghee is more sattvik (spiritually pure) as compared to oil used for lighting the lamp. The Origin of Ghee is from the milk. When you process milk into ghee the value

proposition of the by-product increases. It is refined and purified in the process as believed in Spirituality. Similarly, Life trials also refines human being for a better and stronger person and teaches all sorts of virtues thus enhances in the spiritual path. We have recently included Drawing Classes for the children & young at heart with artistic inclinations! Every Hastha Puja since 7th March 2015, we have been doing annadanam. Readers, who want to volunteer for annadanam or contribute a small amount towards the same, are most welcome. After all it is considered as the nobler of all the daan's one can do!

You may contact us on:
1. MUMBAI office numbers: 022-28387116 / Cell: 9619710123 -
2. CHENNAI office no.: 044-24938734 / Cell: 09445232505
3. E-Mail: secretary@seshadri.info
4. Website: seshadri.info
5. Temple contact details:

Mobile: +91 97107 08754.
Balalayam no. +91-44 -2228 1337
Universal Temple no. +91-44 -2228 1408

For divine solutions to life problems through ancient astrology :-

kindly contact Guruji Sharma directly on kvllnsharma@gmail.com
Our trust related videos are available in the YouTube as well. If anyone wants to join our group can send the request to sssbt@groups.facebook.com.

Share your valuable comments, feedback and suggestions and also your spiritual experiences, divine blessings etc. at: SessaOli_Mumbai@yahoo.com.

Sathguru Charanam

- Parvathy S Iyer,



To know more - Guru computer Jodhidam, K.V.L.N. Guruji Sharma, New No.: 43, Alamelumangapuram, Mylapore, Chennai-600 004. Tel.: 044-24938734, 24953793

Mumbai : Bldg. A-11, Room No. 5, Ground Floor, Shahid Bhagat Singh CHS. Ltd., Bindra Complex, Near Holy Spirit Hospital, Mahakali Caves Road, Andheri (E), Mumbai - 400 093. Ph. : 022 - 2838 7116 Mob.: 9619710123

Sacred Chennimalai Siddhar Grants Spiritual Powers



The world of Siddhars is a mystic one. The more we try to gain entry into the spiritual world, the more is the mystery. This is simplified with the philosophy and

understanding of the Siddhars and their ways. The one to show us the right path to the spiritual field, and the merits of its glory, is none other than Sri Chennimalai Siddhar, amongst many other Siddhars, who remain astral, subtle and largely unknown. However for the devoted, the Siddhars manifest and they guide us as the Guru in our lives and therefore Sri Chennimalai Swami will emerge to lead us.

Those who face the difficulties are sure to get over them, when they invoke the presence of Chennimalai Siddhar. By his grace, the ill effects of the planet Venus (Sukhran) in the natal chart are removed. Relationships of various kinds are improved. Women facing problems with their own kind – women to women; daughter-in-law and mother-in-law; - will get resolved to bring in cordiality. Peace reigns between husband and wife. Delay in marriages will be eliminated. Those with mental disorders and problems in the private parts get cured. The devotees face the divine grace getting possession of vehicles; the blessings of Goddess Mahalakshmi are bestowed in good measure. This follows the worship of Chennimalai Siddhar, whom we can witness personally at Madambakkam Sri Chakramahameru Seshadri Swami Padinen Siddhar Shakti Peetam in Chennai.

Let's begin the worship with a clean mind, body and soul at a serene sacred place. The invocation for Sri Chennimala Siddhar is done with the Dhyana Sloka:

*Mannai InikkaVaitha Pinnakku Eesare
Ponnai Makkal Munne Kondu Vandha Por Seelare
Unnai Thunai Endru Vandha Emakku
Kannai Thirandhu Arulvaai Chennimalai Siddhare!*



SRI CHENNIMALAI SIDDHAR

This prayer is to be said after installing the picture, or the figure of Sri Chennimalai Siddhar on a mounted wooden platform. This is to be made as the holy seat for the Siddhar by applying turmeric paste and vermilion, also for the portrait. Decorations are done with rice flour designs called 'kolam.' Floral garlands are mounted. Lighting the Kuthuvilakku (oil lamps) and incense sticks adds to the sanctity of the place that helps one concentrate on the worship. White cloth is used as an offering. 'Pottri' – the honorific hailing of the Siddhar is recited to perform the archana with jasmine, lily or lotus, and vibhuti leaves. Chanting of the Moola

mantra- "Om Vam Sri Chennimalai Siddhar Swamiye Pottri" - a 108 times brings the focus. Kanjeerakkai water (juice after extracting the seeds) added with honey is now presented as offering along with various fruits, betel leaves and special preparations to the Saint, who is prayed intensely to bless us and ward off evils and difficulties. The pooja is completed with the Mangala aarathi.

Even as we do the worship, a peek in to the life Sri Chennimalai Swamigal is worth it. Born in a milkman's family showed his ordinary beginning. His divine difference was that he was born with a split tongue, leading him to be recognized as "Pinnaakkeesar". So were the classical songs in his notable work called as "Padinen Siddhar Kovai" and "Pinnakkeesar Thathuva Padalgal," which were full of mystic messages and spiritual lessons. He is said to have lived within a hole in a fig tree (Athi maram). It is here that he received the divine vision of the famous Pamppaatti Siddhar, who appeared before him to preach and bestow spiritual wisdom. With his Guru's grace Sri Chennimalai Swami also became a siddhar with miraculous powers, being able to cure people of afflictions, diseases and disasters. He could make medicines from sand too. Meditating upon Lord Siva in the same tree hole, he is said to merge in to him. This unison – Jeeva Samadhi - made the people adore him there and offer their special prayers. Those suffering with chronic and different ailments worship the Siddhar on the tree, tying a sacred thread to the tree and take the decoction of the leaves of the tree that is administered as a medicine to get their assured cure. It is

said the Samadhi happened at Nangunachery in Kerala.

People remember Sri Chennimalai Siddhar as one who resides in the forest of banana trees. Also they realize he lives in the Bhoolokam where mortals, animals and other creatures lived. He permeates everywhere, more so in Bheejaakshara mantra "Om Vam" He is adored as Lord Siva himself and is powerful as one who does Sancharam – movement, transmigration or transportation, essentially to bless the deserving. The Siddhar himself is immersed in meditation and prayers. He keeps chanting the names of the divine. He worships the Lord Bhairava and bows before the prowess of Maanasa Devi. He always has Kumbha Munivar (Sage Agastya) in his vision and therefore acquires miraculous powers. He likes the Wheel (Sagadam) which symbolizes the continuity of life, movement and transition. Further He is fond of the Supreme Primordial Sound that emanates from the celestial worlds.

Sri Chennimalai Siddhar destroys evil, and enemies. He is the one who also removes the obstacles or difficulties. Cures come our way as he keeps the herbs and medicines in his matted crown on his head. He adorns himself with Navaratna Mani, the special jewel as he gives darshan to the devotees. This also bestows prosperity, pelf and peace as he grants the grace of goddess Mahalakshmi. Naturally the devotee is able to lead a blessed and sanctified life. So let the mankind finds the mysteries of this world with guidance of Sri Chennimalai Siddhar.

- V. Narayanan

Sathguru Sri Seshadri Swamigal's Miracles

"Every one has to learn by his own bitter experience"

Shri K.Krishna Iyer was doing contract work and he had immense faith in Swami. Swami used to come to his house and to take His meal there. Even though Iyer had some work in Thirukoilur. He desired to take some contract in Mathuranthakam. When he expressed his desire to Swami, He told him not to go there but to stay on here itself. Because of his greed, he disobeyed Swami's instructions and proceeded to Mathuranthakam. He was not successful there and went to Saidapet (Chennai), Vellore and other places. He did not get any work and squandered his money and returned to Thiruvannamalai.

He met Swami who told him, "Every one has to learn by his own bitter experience." Thus Krishna Iyer continued his work in Thiruvannamalai in 1926. His supervisor Shri Ramanatha Iyer wanted to make a surprise visit to find some faults in his work. One day Swami accosted him going at a leisurely pace near Bhoothanarayanan Temple and said, "Go on, go on don't stand, go fast, you fellow and directed him towards Eesanya Street side. Iyer rushed and reached his place of work. The Supervisor reached that place only after him and did not amassed some misfortunes would have befallen him.

Swami protected him. Like this, Swami cautioned his devotees about good and bad, like a father saves his son.

"His visit would mean enormous boosting of business."

All merchants, traders and workers of Thiruvannamalai look forward to the arrival of Swami in bazaar streets. His arrival was considered the visitation of Gods! On most of the days, Swami used to make a trip to the shopping street. Even when Swami was at a distance every shop-keeper used to get down from his shop and stand with folded hands and

entreat Him to come to his shop; because Swami's visit would mean enormous boosting of business.

The one shop where Swami would drop in even without being so invited was that of Muthiyalu Chettiar. It was no wonder then that his shop was frequently visited by Swami, who would scatter and play with rice, sugar and candy etc. He would open the cash box and throw the coins around. Chettiar would be quietly watching such pranks (Leelas) and worshipping Him. By the grace of Swamigal, he had collected Rs.7 lakhs.

- Source Website

Management Lessons from Lord Krishna and Arjuna's conversation

Arjuna once asked Krishna, "Lord, why do people consider Karna more generous than Yudhistara? Neither has ever refused whatever has been asked for nor whoever has asked. So why is Karna considered greater than Yudhistara?"

The Lord said with a smile, "Come, I'll show you why."

Disguised as Brahmins, they first went to Yudhishtira's court and asked for sandalwood sticks to conduct 'yagna'.

The king immediately sent his soldiers to all parts of his Kingdom in search of sandalwood sticks. It was monsoon, the trees were all drenched and the soldiers returned with wet sandalwood pieces. Yagna was not possible with the wet sticks.

Krishna and Arjuna proceeded to Karna's court next and asked for the same sticks. Karna thought for a while and said "as it's raining for several days now, it will be impossible to collect dry sandalwood sticks. But there is a way.

Please wait for a while." Saying this, Karna proceeded to chop and cut down the doors and windows of the court which were made of sandalwood and after making them into pieces, gifted the dry sandalwood sticks to the brahmins to conduct 'yagna'. They accepted the offerings and went back. On their way back, Krishna asked Arjuna "do you realise the difference between the two, Arjuna? Had we asked Yudhishtira to give his doors and windows for us to conduct yagna, he would have given us without a second thought. But he did not think of it

himself. We did not ask Karna either. Yudhishtira gave because that was his dharma. Karna gave because he loves to give. This is the difference between the two and that is why Karna is considered greater. Whatever work you do becomes nobler when you do it with love."

We can work with different attitudes. Someone asked you to, or as a duty or as your dharma or as Karna did, out of love for doing the job. The last said is however, the best; whatever work you do, love it, enjoy the work.

- Source Website

Dasa Maha Vidya- The 10 Wisdom Goddesses

We have seen in the preceding three articles on this topic how the great Brahman is symbolized as 1. Time (Kali) 2. Sound (Tara) 3. Tripura sundari (beauty, grace, knowledge etc). Their counter parts are Chinna Masta, Matangi & Kamlatmika respectively. We will now try to understand Bhuvaneshwari (Space personified) and her counterpart Dhoomavati (Void).

Bhuvaneshwari

She is the controller of three worlds – Bhoo- Bhuvah and Svaha. The divine mother in her compassion has enveloped all her creations as space. Just as events can take place only in Time (Kali), objects can be present only space (Bhuvaneshwari). We see the objects but seldom see the space in between. Time and Space dance hand in hand to create the Universe and its galaxies, stars, planets and life. Science too proclaims this in its own way, by saying that all objects are different combinations of atoms and that they are held together due to their gravitational force. At one stage, the entire universe falls within itself and the pull is so strong that even light cannot escape from this. This is called the Black Hole. When the atoms come too close to each other a big bang takes place, scattering the matter far into the space that in turn forms into galaxies, stars, planets etc. This force of creating space is

describing as Bhuvaneshwari in our scriptures.

She is also known as "Aditi" the indivisible one in whose cosmic womb all suns and stars (Adityas) are born. She is the source of all lights. She also creates space in our heart and dwells there as divine mother. She also represents the directions of space like North, South, East & West, just like Kali creates directions of Time like past, present and future. East is the beginning, North that of enlightenment, West maturation and South region of completion. Other elements like air, water, fire and earth are more concentrated forms of space itself. Worshipping Bhuvaneshwari leads us to go beyond all identifications like creed, sex etc to a universal understanding and gives us a world vision. She works as Maya by creating a veil around objects as "What appears" as what we see is what our brain registers and interprets, which is different for different things. We should go beyond these objects and space in between. This pure vision can be attained through meditation. While Kali is kriya Shakti (power of action) and Sundari jnana Shakti (power of knowledge), Bhuvaneshwari is Ischcha Shakti (power of love). She breaks us from bondage as true love has no forms or limitations and it is pure consciousness and space in the body. She is located in the heart centre on the right side of chest being the seat of

self awareness. Meditation form: she is seen as seated as Pancha Brahma five forms of Shiva with four hands three eyes a crescent moon on head and showing Abhaya hasta mantra. Her mantra is "Hrim" that arises from the heart. Hrim is known as "Devi Pranav" The seer of this mantra is Shiva- as Bhuvaneshwara or Nataraja. Her yantra is Sri Chakra and also called Bhuvaneshwari yantra. She can be attained by :

1. Concentrating a space in between objects.
2. Cultivating the attitude of witness observing everything
3. Dwelling in the unknown ignoring names and forms.

Dhoomavati

She is the counterpart of Bhuvaneshwari. Dhooma means smoke, void which covers and hides everything and in which everything disappears as against SPACE where all objects appears. She is picturised as an elderly lady, a widow riding a chariot whose insignia is crow. She is Shakti without Shiva as a pure potential energy without any will to motivate it. On the one hand she is negatively portrays representing poverty, sorrow and sufferings but on the other hand, she teaches us to go beyond material comforts and seek spiritual solace. She is the total darkness before

creation starts. She is the power of ignorance that obscures the light of consciousness, preventing us from seeing the underlying reality. She is the primal sleep, wherein all beings of the universe are dissolved in supreme Brahman. She is the wisdom of forgetting ("Matta smriti Jnanam Apohanam cha" – Bhagawat Gita –Chp XV) She is the elder version of Kali or time where life force disassociate from the process of manifestation. In human body, she is located in the heart. Meditation form: she is portrayed as a dark, tall, thin old woman with wrinkle and missing teeth, dressed in old dirty clothes. She carries a skull cap and sword and wears a garland of severed heads. Everything folds into sleep in her to reappear only when the creation starts again. Her mantra is "D o o m d h o o m , d h o o m DhoomavatiSwaha". The seer of this mantra is sage Pippalada famous for Atharva Veda and prashnopanishad. She is worshipped by discarding all thought waves and merging into the unknown silence beyond. Meditating a void as supreme reality and learning to rest in our unborn nature. By appreciating pains and sorrows as divine friends who have come to teach us our limitations, we can find ways of reaching her.



To be continued...

- Mrs. Balambal Balasubramanian



SSSSBT - SERENITY ACTIVITIES



MEDICAL CAMP



CHITRA POURNAMI





Mesha Rasi - ARIES
(ASWINI; BHARANI;
KRITIKA - Padam 1)

July

The beginning of the month finds the lord of your house in the Kendra position. The blessings of Jupiter will allow some people to celebrate their house-warming function. Marital compatibility will be good. Working professionals will get a promotion. Businessmen and industrialists will get good profits. Women will find happiness through their husbands. Students will progress well in their studies. Artists will find new turns in their professions. Politicians will gain more power. Farmers will get an average profit. Ashtama sani indicates that you need to be careful when you travel. This will be a good month in general.

Lucky no: 5; color: green; day: Wednesday; direction: north-east; deity: Anjaneya on Saturdays; Siddhargal: karuvoor siddhar and Kapilar siddhar on Saturdays; Chandrashtamam:14th-17th; avoid taking important decisions.

August

The beginning of the month finds the lord of your house is in the exalted position. You need to be careful with everything. Working professionals should function with caution. They are advised not to seek a change of job. Businessmen and industrialists should avoid debts. Women may undertake travels abroad. Parents will be worried about their children. Students should focus more in their studies. Artists will gain by foreign travels. Politicians will be troubled by their enemies; so must stay warned. Farmers need to be careful when they travel. This will be a reasonably good month in general.

Lucky no: 6; color: grey; day: Friday; direction: South-east; deity: Anjaneya on Saturdays; Siddhargal: kakabujandar siddhar and Agapei siddhar on Thursdays; Chandrashtamam:11th-13th; avoid taking important decisions.

September

The beginning of the month finds the lord of your house is in the hiding position. You need to be careful with your health. There may be some tangles in money transactions. Marital compatibility will improve if there is a give and take. Working professionals should function with caution. Businessmen and industrialists should avoid debts. Women may face unexpected medical expenses. Students will do well in their studies. Artists will gain by foreign travels. Politicians will be punished by the government. Farmers may face debts and so need to be cautioned. This will be an average month in general.

Lucky no: 5; color: green; day: Wednesday; direction: North-east; deity: dakshinamoorthy on Thursdays; Siddhargal: kanjamalai siddhar and Chennimalai siddhar on Fridays; Chandrashtamam:7th-9th; avoid taking important decisions.

Rishabha Rasi -TAURUS
(KRITHIKA - Padam 2,3,4;
ROHINI; MRIGASIRAS -
Padam 1,2)



July

The beginning of the month finds the lord of your house in the profitable position of dhanasthana. You need to be

careful when you make decisions. Marital compatibility will be good. Working professionals may face medical expenses and so stay warned. Businessmen and industrialists should avoid borrowing money. Women will acquire clothes and jewels. Students will gain new opportunities. Television Artists will find new gains in their professions. Politicians will have to stay warned about attack from enemies. Farmers will gain from government aid. The second half of this month will be a good.

Lucky no: 6; color: grey; day: Friday; direction: South-east; deity: Nagaraja on Fridays; Siddhargal: Kakabujandar siddhar and Agapei siddhar on Thursdays; Chandrashtamam:17th-19th; avoid taking important decisions.

August

The beginning of the month finds the lord of your house in the third house. Love marriages will fructify. Things were pending for a long time will be resolved in your favor. Marital compatibility will be good. Working professionals will get salary hikes and have a happy month. Businessmen and industrialists will rake in profits. Women will gain new faith in their lives. Students will do well in their studies. Television Artists will find new gains in their professions. Politicians will gain honorable designations. Farmers will be relieved of their debts. This month will be a good.

Lucky no:2; color: White; day: Monday; direction: South-West; deity: Rajakaliamman on Fridays at Rahu kalam; Siddhargal: Kanjamalai siddhar and Chennimalai siddhar on Fridays; Chandrashtamam:13th-16th; avoid taking important decisions.

September

The beginning of the month finds the lord of your house in a weak position. You have gained Neecha Banga Raja Yogam. Love marriages will fructify. Marital compatibility will be good. Working professionals will get a sudden chance to travel abroad. Businessmen and industrialists will rake in profits through sea trade. Women will indulge in travel plans. Students will do well in their studies. Artists will find new gains and properties. Politicians will find happiness because the obstructions will be removed. Farmers will be honored. This month will be a good.

Lucky no:5; color: Green; day: Wednesday; direction: North-East; deity: Nagaraja on Sundays; Siddhargal: Azhugani siddhar and pambatti siddhar on Sundays; Chandrashtamam:9th-12th; avoid taking important decisions.



Mithuna Rasi - GEMINI
(MRIGASIRAS - Padam 3, 4;
AARDRA; PUNARVASU -
Padam 1,2,3)

July

The beginning of the month finds the lord of your house in an exalted position. You will gain victory in everything. Marital compatibility will be good. Working professionals should be careful with their relationships with their bosses. Businessmen and industrialists should avoid borrowing money. Women will acquire clothes and ornaments. Students will progress well in their studies. Musicians will be honored. Politicians will gain from their children. Farmers will be able to build their own houses. The second half of this month will be good.

Lucky no: 5; color: green; day: Wednesday; direction: north-east; deity: Shakthipeeta Ganapathy on Saturdays; Siddhargal: Kanjamalai siddhar and Chennimalai siddhar on Fridays; Chandrashtamam:19th-21st; avoid taking important decisions.

August

The beginning of the month finds the lord of your house in hiding. Still he stays with Lord Jupiter and so certain hassles will happen but your desires will be fulfilled. Working professionals will get an unexpected windfall. Businessmen and industrialists will gain reasonably. Women should take care of their health. Students will face some issues but finally succeed in their studies. Artists will gain by undertaking foreign travel. Politicians should not get involved in property disputes. Farmers will be able to gain in the second half of the month. The second half of this month will be good.

Lucky no: 6 ; color: grey; day: Friday; direction: South-east; deity: Nagaraja on Sundays at rahukalams; Siddhargal: Vallalaar siddhar and Idaikaadar siddhar on Wednesdays; Chandrashtamam:16th-18th; avoid taking important decisions.

September

The beginning of the month finds the lord of your house in an exalted position. Mental anxieties will be removed and you will gain some clarity. You will be relieved of all tangles. Marriages bells are in the air. Working professionals will get a salary hike. Businessmen and industrialists will gain unexpectedly. Women will find their dreams fulfilled. Students will do well in their studies. Artists will gain by acquaintances from foreign lands. Politicians will travel abroad. Farmers will be able to gain reasonably. The month will be good.

Lucky no: 5 ; color: green; day: Wednesday; direction: North-east; deity: Rajakali amman on Fridays; Siddhargal: Kanjamalai siddhar and Chennimalai siddhar on Fridays; Chandrashtamam:12th-14th; avoid taking important decisions.

Kataka Rasi - CANCER
(PUNARVASU - Padam 4 ;
PUSHYA; ASHLESHA)



July

The beginning of the month finds the lord of your house in the tenth house. Love marriage is in the air. You need to be careful with your talks. Working professionals will find new turns in their profession. Businessmen and industrialists will rake in profits. Women are likely to travel abroad. Students will find some confusions but it will be resolved. Movie actors will get new opportunities. Politicians will be able to buy new vehicles. Farmers should avoid borrowing money. This will be a good month in general.

Lucky no: 2; color: white; day: Tuesday; direction: South-west; deity: Nagarajar on Sundays at rahukalam; Siddhargal: pattinathhaar siddhar and Kaduvelli siddhar on Sundays; Chandrashtamam:21sy-24th; avoid taking important decisions.

August

The beginning of the month finds the lord of your house in a spending position. Be careful with your finances. Working professionals should practice patience. Businessmen and industrialists should not get into an expansion mode. Women will acquire

new things. Students should be careful with their interactions with friends. Artists will get new opportunities. Politicians should avoid stock markets and gambling. Farmers will be reasonably relieved of their debts. This will be an average month in general.

Lucky no: 5; color: green; day: Wednesday; direction: North-east; deity: Dakshinamoorthy on Thursdays; Siddhargal: Kakabujandar siddhar and Agapei siddhar on Thursdays; Chandrashtamam:18th-20th; avoid taking important decisions.

September

The beginning of the month finds the lord of your house in the second house. You will be troubled by some mental anxieties. Do not rush into marriage proposals. It would be wiser to postpone decisions in love affairs. Working professionals should practice patience. Businessmen and industrialists should stay warned about a financial crunch. Women may face medical expenses. Students will progress well in their studies. Artists will get new opportunities from abroad. Politicians should resolve their family problems peacefully. Farmers will gain reasonably. This will be a good month if you function with care.

Lucky no: 5; color: green; day: Wednesday; direction: North-east; deity: Rajakaliamman on Fridays; Siddhargal: Kanjamalai siddhar and Chennimalai siddhar on Fridays; Chandrashtamam:14th-16th; avoid taking important decisions.



Simha Rasi - LEO
(MAGA ; PURVAPHALGUNI ;
UTTRAPHALGUNI - Padam 1)

July

The beginning of the month finds the lord of your house in a profitable position. Love marriage is in the air. Some of you will invest in new properties. Working professionals should be careful in lending money. Businessmen and industrialists may face a cash crunch and so they must be careful. Women will get an unexpected windfall. Students will progress well in their studies. Artists will be relieved of their debts. Women politicians will gain tremendously. Farmers should not sign guarantee documents.

Lucky no: 5; color: green; day: Wednesday; direction: north-east; deity: Dakshinamoorthy on Thursdays; Siddhargal: Kakabujandar siddhar and Agapei siddhar on Thursdays; Chandrashtamam: 24th-26th; avoid taking important decisions.

August

The beginning of the month finds the lord of your house in a spending position. Even then Jupiter will give you good benefits because of Guru peyarchi. Love marriage is in the air. Working professionals may be relocated. Businessmen and industrialists will rake in profits. Women will acquire clothes and ornaments. Students will progress well in their studies. Artists will get a windfall. Politicians will gain new designations. Farmers will get a good produce. This will be a good month in general and all your failures will be stepping stones to success.

Lucky no: 3; color: Yellow; day: Thursday; direction: north; deity: Shakthipeeta Ganapathy on

Saturdays; Siddhargal: Sattaimuni siddhar and Kudamabai siddhar on Fridays; Chandrashtamam: 20th-22nd; avoid taking important decisions.

September

The beginning of the month finds the lord of your house in a dominant position. You have gained Raja Yogam and Neecha banga Yogam. You will gain success in everything and all your wishes will be fulfilled. Working professionals may travel abroad. Businessmen and industrialists will rake in profits in sea trade. Women will acquire new things. Students will progress well in their studies and will gain clarity over their confusions. Artistes will gain due to new acquaintances. Politicians will gain plenty of money through foreign contacts. Farmers will get a good produce. This will be a good month in general.

Lucky no: 3; color: Yellow; day: Thursday; direction: north; deity: Nagaraja on Sundays; Siddhargal: Sattaimuni siddhar and Kudamabai siddhar on Fridays; Chandrashtamam: 16th-18th; avoid taking important decisions.

Kanya Rasi- VIRGO
(UTTRA PHALGUNI – Padam 2,3,4; HASTA; CHITRA- Padam1,2)



July

The beginning of the month finds the lord of your house in the tenth house. There will be happy occasions in the family. Ensure that there isn't any wastage of money on unnecessary expenses. Love marriage is in the air. Working professionals will be able to collect their outstanding payments. Businessmen, sea traders and industrialists will gain profits. Women will acquire clothes and ornaments. Students will progress well in their studies unexpectedly. Artistes will gain by travelling abroad. Politicians should be careful with their speech. Farmers will gain unexpectedly. This month will be a happy one.

Lucky no: 6; color: grey; day: Friday; direction: South-east; deity: Dakshinamoorthy on Thursdays; Siddhargal: Kakabujandari siddhar and Agapei siddhar on Thursdays; Chandrashtamam:26th-28th; avoid taking important decisions.

August

The beginning of the month finds the lord of your house in a spending position. You may be faced with troubles but they will be resolved. Love affairs will end in failures. Working professionals will have trouble in financial transactions. Businessmen and industrialists should practice patience. Women will acquire new things. Students will progress well in their studies if they study well. Artistes will gain by the influence of multinational technology strategies. Politicians will get stagnated in their designations. Farmers will gain reasonably. This month will be an average one.

Lucky no: 6; color: grey; day: Friday; direction: South-east; deity: Dakshinamoorthy on Thursdays; Siddhargal: Kakabujandari siddhar and Agapei siddhar on Thursdays; Chandrashtamam:22nd-24th; avoid taking important decisions.

September

The beginning of the month finds the lord of your house in an exalted position. You may be faced with troubles but they will be resolved. Your health needs to be taken care of. There will be a financial crunch. Husband and wife should be careful with their relationships and be in a give and take mode. Working

professionals should not take impulsive decisions. Businessmen and industrialists should avoid borrowing money. Women may be affected because of some evil influence; should take care of their health. They need to offer propitiations. Students should be careful with their friends. Artistes will gain through the government reasonably. Politicians will get troubles from their siblings. Farmers should not venture into new efforts. This month will be reasonably good in the first half.

Lucky no: 5; color: green; day: Wednesday; direction: North-east; deity: Shakthipeeta Ganapathy on Saturdays; Siddhargal: Kanjamalai siddhar and Chennimalai siddhar on Fridays; Chandrashtamam:18th-21st; avoid taking important decisions.



Thula Rasi - LIBRA
(CHITRA - Padam 3,4; SWATI; VISAKA - Padam 1,2,3)

July

The beginning of the month finds the lord of your house in a beneficial position. There will be happy occasions in the house. Love marriages will fructify. Working professionals will find happiness and peace. Businessmen and industrialists will gain money. Women will acquire new houses. Students will progress well in their studies. Artistes may get into tangles in borrowing money. Women politicians will gain more. Farmers will be able to be relieved of debts. In general this month will be one where you spend a lot of money for good occasions.

Lucky no: 6; color: grey; day: Friday; direction: South-east; deity: Dhakshinamoorthy on Thursdays; Siddhargal: Kakabujandar siddhar and Agapei siddhar on Thursdays; Chandrashtamam:28th-30th; avoid taking important decisions.

August

The beginning of the month finds the lord of your house in the Kendra position. There will be happy occasions in the house like weddings and house warming. Working professionals will find happiness and peace. Businessmen and industrialists will invest in new properties. Women may travel abroad unexpectedly. Students will encounter pleasant situations. Artistes will gain well in their profession. Women politicians will gain more. Farmers will be honored. In general this month will be a good month.

Lucky no:5; color: green; day: Wednesday; direction: North-east; deity: Rajakaliamman on Tuesdays; Siddhargal: Kanjamalai siddhar and Chennimalai siddhar on Thursdays; Chandrashtamam:24th-26th; avoid taking important decisions.

September

The beginning of the month finds the lord of your house in a weak position. As Jupiter is in the subha viraya Sthana there will be happy occasions in the house like weddings and house warming. Working professionals will acquire new things. Businessmen and industrialists will invest in new properties by selling one. Women will find joy in their families. Students will progress well. Television Artistes will gain well due to new friends. Politicians should be careful when they travel. Farmers will gain reasonably. In general this month will be a good month.

Lucky no: 3; color: Yellow; day: Thursday; direction: North; deity: Shakthipeeta Ganapathy on Saturdays; Siddhargal: Pambatti siddhar and Azhaguni siddhar on Sundays; Chandrashtamam:21st-23rd; avoid taking important decisions.

Vrischika Rasi - SCORPIO
(VISHAKA - Padam 4; ANURADHA; JYESHTA)



July

The beginning of the month finds the lord of your house in the twelfth house. You are plagued by the effects of 7 1/2 Saturn. You need to be careful when you travel. You need to be careful with money transactions. Working professionals should be careful and patient. Businessmen and industrialists should avoid borrowing money. Women should be willing to adjust and compromise in their relationships. Students will progress reasonably well in their studies. Television artistes will gain. Politicians will be troubled by their families but it will be resolved. Farmers will gain advantages from the government. This will be an average month in general.

Lucky no: 5; color: green; day: Wednesday; direction: north-east; deity: Anjaneya on Saturdays; Siddhargal: Karuvoor siddhar and Kapilar siddhar on Saturdays; Chandrashtamam: 3rd-5th and 30th - 1st August; avoid taking important decisions.

August

The beginning of the month finds the lord of your house in an exalted position. Your mental anxieties will be relieved. Love marriage is in the air. You are plagued by the effects of 7 1/2 Saturn but working professionals will get promotions. Businessmen and industrialists will do well. Women will acquire new clothes and ornaments. Students will progress reasonably well in their studies. Artistes will get patriarchal legacies and properties. Politicians will gain through their sons. Farmers will gain unexpectedly. This will be a good month in general.

Lucky no:3; color: yellow; day: Thursday; direction: north; deity: Shakthipeeta Ganapathy on Saturdays; Siddhargal: Sattaimuni siddhar and Kudambai siddhar on Fridays; Chandrashtamam: 26th-28th August; avoid taking important decisions.

September

The beginning of the month finds the lord of your house in an exalted position. Jupiter is in a beneficial position. Happy occasions shall abound. Working professionals will get promotions and salary hikes. Businessmen and industrialists will do well. Women will indulge in travels. Students will travel abroad to study. Music Artistes will gain well. Politicians should not get tangled in land disputes. Farmers will find themselves in pleasant situations. This will be a good month in general.

Lucky no: 5; color: Green; day: Wednesday; direction: North; deity: Chitrugupta on Saturdays; Siddhargal: Kanjamalai siddhar and Chennimalai siddhar on Fridays; Chandrashtamam: 23rd-25th avoid taking important decisions.



Dhanur Rasi - SAGITTARIUS
(MOOLA; PURVASHADA; UTTRASHADA - Padam 1)

July

The beginning of the month finds the lord of your house in a beneficial position. Love marriages will fructify. Working professionals may be relocated. Businessmen and industrialists will rake in profits. Women will acquire clothes and ornaments. Students should not get involved in love affairs. Movie artistes will gain new turns. Politicians will get higher designations. Farmers will be able to invest in new properties. This will be a

good month in general.

Lucky no: 5; color: green; day: Wednesday; direction: north-east; deity: Rajakaliamman on Fridays; Siddhargal: Kanjamalai siddhar and Chennimalai siddhar on Fridays; Chandrashtamam:5th-7th; avoid taking important decisions.

August

The beginning of the month finds the lord of your house in a beneficial position. As guru peyarchi is not in your favor you need to practice patience. Marital compatibility will be better if there is a lot of give and take. Do not rush into decisions in love. Working professionals should not take impulsive decisions. Businessmen and industrialists may face unexpected losses and so should be cautioned. Women may be troubled by other men. Students may travel abroad. Television artistes will gain new turns. Politicians are likely to be made to step down from their designations. Farmers should not get into unnecessary troubles. This will be an average month in general.

Lucky no: 5; color: green; day: Wednesday; direction: north-east; deity: Chitrugupta on Thursdays; Siddhargal: Kakabujandar siddhar and Agapei siddhar on Thursdays; Chandrashtamam: 1st-3rd and 28th-31st; avoid taking important decisions.

September

The beginning of the month finds the lord of your house in the tenth house. You need to practice patience. Marital compatibility will take a dip but will be resolved. Working professionals may get relocated. You need to be in the good books of your bosses. Businessmen and industrialists should not get into an expansion mode. Women may be troubled by other women and so need to stay cautioned and handle it with care. Students will do reasonably in their studies. Television artistes will gain new turns through new friends. Politicians are likely to be troubled by their enemies. Farmers may have average gains. This will be a reasonably good month in the first half.

Lucky no: 5; color: green; day: Wednesday; direction: north-east; deity: Dakshinamoorthy on Thursdays; Siddhargal: Kakabujandar siddhar and Agapei siddhar on Thursdays; Chandrashtamam: 25th-27th; avoid taking important decisions.

Makara Rasi - CAPRICORN
(UTTRASHADA - Padam 2,3,4; SHRAVANA; DHANISHTA - 1 Padam ,2)



July

The beginning of the month finds the lord of your house in a beneficial position. Pay attention to your health. Working professionals should be careful and patient. Businessmen and industrialists should contain costs. Women may have urinary troubles. Students should pay more attention to their studies. Artistes will gain unexpectedly. Politicians will have sudden gains. Farmers may buy jewels. The second half of this month will be good.

Lucky no: 2; color: White; day: Monday; direction: South-West; deity: Dakshinamoorthy on Thursdays; Siddhargal: Kakabujandar siddhar and Agapei siddhar on Thursdays; Chandrashtamam:7th-9th; avoid taking important decisions.

August

The beginning of the month finds the lord of your house in a beneficial

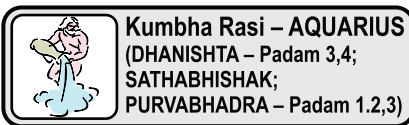
position. You will have a lot of joy in the family. Love marriage is in the air. There will be happy occasions to celebrate. Working professionals will be relocated to their desired destinations. There will be a gain in spiritual experience. Businessmen and industrialists will rake in profits. Women will find their long term dreams coming true. Students will do well in their studies. Artists will gain good news from abroad. Politicians will gain new positions. Farmers will invest in new properties. This will be a good month.

Lucky no: 3; color: yellow; day: Thursday; direction: North; deity: Rajakaliyamman on tuesdays; Siddhargal: Kanjamalai siddhar and Chennimalai siddhar on Fridays; Chandrashtamam: 3rd-6th-31st-2nd September; avoid taking important decisions.

September

The beginning of the month finds the lord of your house in the 11th house. Jupiter is in a good position. You will have a lot of joy in the family. Love marriage is in the air. There will be happy occasions to celebrate. A lot of unresolved issues will work in your favor. Working professionals will get a sudden windfall. Businessmen and industrialists will rake in profits. Women will find themselves in pleasant situations. Students will do well in their studies. Artists will gain by travelling abroad. Politicians may face medical expenses. Farmers will gain well. This will be a good month with good turns.

Lucky no: 5; color: Green; day: Wednesday; direction: North-East; deity: Rajakaliyamman on Fridays; Siddhargal: Kanjamalai siddhar and Chennimalai siddhar on Fridays; Chandrashtamam: 27th-29th; avoid taking important decisions.



July

The beginning of the month finds the lord of your house in the tenth house. Jupiter looks at your raasi. Love marriages will be finalized. Marital compatibility will be good. Working professionals will find their desires fulfilled. Businessmen and industrialists will gain tremendously. Women may undertake pilgrimages. Students will find favorable situations in the school. Artists will gain money. Politicians will be honored. Farmers will be able to invest in new vehicles. This will be a good month in general.

Lucky no: 6; color: grey; day: Friday; direction: South-east; deity: Guruvayoorappan on wednesdays; Siddhargal: pattinathaar siddhar and Kaduveli siddhar on Sundays; Chandrashtamam: 9th-12th; avoid taking important decisions.

August

The beginning of the month finds the lord of your house in the tenth house. You will be plagued with unnecessary mental anxieties. You need to be cautious with your health. There may be a financial crunch. Working professionals should be careful with their bosses. Businessmen and industrialists should avoid borrowing money. Women may face medical expenses for their genital organs. Students should be careful in choosing their friends. Artists will be faced with debts. Politicians will be troubled by their brothers. They need to be careful in their travels. Farmers will find relief. This will be an average month in general.

Lucky no: 2; color: White; day: Monday; direction: South-west; deity: Shakthipeeta Ganapathy on Saturdays; Siddhargal: Kakabujandar siddhar and Agapei siddhar on Thursdays; Chandrashtamam: 6th-8th and 29th; avoid taking important decisions.

September

The beginning of the month finds the lord of your house in the tenth house. Ashtama Guru will trouble you. Husband and wife must have a give and take relationship. Do not rush into love. Working professionals should be careful and practice patience. Businessmen and industrialists should avoid borrowing money. Women may face medical expenses. Students may travel abroad. Artists will gain by sudden travels. Politicians will be troubled by their siblings. Farmers will find some relief. This will be an average month in general.

Lucky no: 9; color: Coral; day: Tuesday; direction: South; deity: Chitragupta on Saturdays; Siddhargal: Kakabujandar siddhar and Agapei siddhar on Thursdays; Chandrashtamam: 2nd -5th and 29th- 2nd October; avoid taking important decisions.



July

The beginning of the month finds the lord of your house in the sixth house. You need to be careful with everything. There may be some tangles in money transactions, so be careful. Working professionals should be careful to not rush into urgent decisions. Businessmen and industrialists should avoid borrowing money. Women may face medical expenses. Students may be troubled by their classmates. So should stay warned. Artists will travel in cruises and stand to gain. Politicians may face property disputes. Farmers will gain reasonably. This month will be a reasonably good one.

Lucky no: 5; color: green; day: Wednesday; direction: north-east; deity: Shakthipeeta Ganapathy on Saturdays; Siddhargal:

Kakabujandar siddhar and Agapei siddhar on Thursdays; Chandrashtamam: 12th-14th; avoid taking important decisions.

August

The beginning of the month finds the lord of your house in the sixth house. You need to be careful with money. Love marriage is in the air. Marital compatibility will be good. Working professionals will get a sudden windfall. Businessmen and industrialists will gain very well. Women will gain honorable positions. Students may travel abroad. Artists will gain. Politicians may gain sudden positions and standing. Farmers will invest in vehicles. This month will be a good one.

Lucky no: 3; color: Yellow; day: Thursday; direction: north; deity: Nagaraja on Sundays; Siddhargal: pambattai siddhar and Azhugani siddhar on Thursdays; Chandrashtamam: 8th-11th; avoid taking important decisions.

September

The beginning of the month finds the lord of your house in the Kendra position. You have Jupiter's influence and so you will enjoy a lot of happy occasions. Love marriage is in the air. A lot of pending factors will resolve in your favor. Working professionals will get a sudden gain in their profession. Businessmen and industrialists will gain very well. Women will gain new clothes and ornaments. Students will do well in their studies. Artists will be honored. Politicians may gain sudden positions and standing in the government. Farmers will gain good produce. This month will be a good one.

Lucky no: 3; color: Yellow; day: Thursday; direction: north; deity: Nagaraja on Sundays; Siddhargal: pambattai siddhar and Azhugani siddhar on Thursdays; Chandrashtamam: 5th-7th; avoid taking important decisions.



AADI MASAM



Aadi Masam, or Adi, is the fourth month in Tamil Calendar and is termed inauspicious by many as the Dakshinayana Punyakalam begins in the month. In 2016, the Aadi Masam begins on July 16 and ends on August 17. But several Tamil Hindu rituals and festivals

are held in the month of Aadi and therefore it is also auspicious to some people.

Here are the important festivals and auspicious days in Aadi Masam in 2016.

Aadi Pirappu - Aadi Pandigai - The first day of Aadi is observed as Aadi Pirappu. It means beginning of the month. The day begins with the making of huge kolams (Rangoli designs) in front of the home. The kolam is drawn on all days of the month. The kolams are bordered with red color - Kaavi. Doorways are decorated with mango leaves. The day begins with pujas and visit to temple. There will be a feast on the day with special delicacies include payasam, vadai, boli etc.

In this Aadi month, special poojas are performed to the mother goddess Sri. Lalitha Maha Tirupura Sundari residing in Srichakra Mahameru who is the nucleus of this 18 Siddhar Temple. You can partake in these poojas and mitigate your problems. For more details contact our website <http://www.dailymotion.com>.... This video takes a tour of 18 Siddhars. Visit our website <http://www.seshadri.info> And enter contact us for more details. Also visit our soundcloud.com Sri Seshadri Swamigal 18 Siddhar balalayam Madambakkam chennai

On the first day of Aadi, married women change the yellow thread in their Mangalsutra or thali.

Dakshinayana Punyakalam, the night of the Devas, begins on the first day of the month Aadi. It is marked on July 17, 2016. Some communities perform Tarpanam on the day. The sun changes its direction during this period and next six months is the night time of the gods. Due to this reason, no auspicious events are held in the month.

Aadi Chevvai - the Tuesdays in Aadi Masam is highly auspicious.

Aadi Velli - Fridays in the Aadi Masam is also considered auspicious.

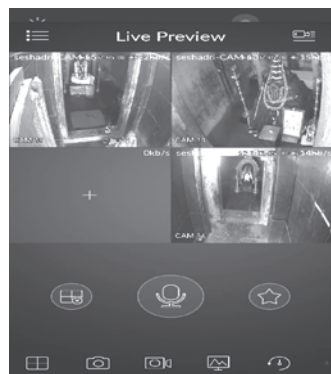
Aadi Amavasi (August 2, 2016) - No moon day in Aadi month dedicated to offering Shradh and Tarpan to dead ancestors.

Aadi Pooram (August 5, 2016) - The day is dedicated to Andal.

Varalakshmi Puja (August 12, 2016) - Worship of Goddess Lakshmi. (This year it is in Aavani Masam)

Aadi Perukku (August 3) - The festival is dedicated to Kaveri River and falls on the eighteenth day in Aadi Masam.

Aadi Karthigai (July 28, 2016) - festival dedicated to Lord Muruga.



"GOOD NEWS FOR ALL"

32 CCTV Cameras are now installed & fully operational in & across all vantage points at our Temple at Madambakkam for the safety of all our patrons & members. Donations are welcome!

sharing the screen shot of camera CCTV image of mahameru, sathguru sannidhi & ente krishnan



The 18 Siddhars @ Madambakkam – An Introduction

The dictionary defines "Siddhars" they are "Souls of Infinite Enlightenment" as a divine human being of great purity and holiness, particularly characterized by eight super natural powers or the ashtamaha siddhis. The Siddha Purusha was one who had gone beyond the

physical to spiritual realms, and by conquering the senses had attained union with the one God. Having conquered the senses, the Siddhar turned his body into a channel for spiritual attainment. As defined in the chapter on Sri Vidya, the Kundalini was awakened to

attain enlightenment.

The Siddhar saw his body as a temple, the Atman was God. Their powers were used to benefit humanity and mankind, never for mere personal gain.

Most of them treated the body as

merely a tool for enlightenment; some of them had even completely transformed the physical body into light. The extent of their knowledge covered all areas of human thought, the past, present and future, with their divine powers nothing was hidden from them.

As indicated by the Sathguru, they have been consecrated at the Sakthi Peeta Brindavanam. The brief life stories of the 18 Siddhars are given below.



1. SRI SIVAVAKIYAR SIDDHAR

Born with Lord Shiva's name on his lips this great sage preached that the constant repetition of the Lords name would even turn one's body into gold. He gave up the material world and is believed to have lived for over 4,000 years. His works include Naadi Parikshai and Sivavakiyar 1000.



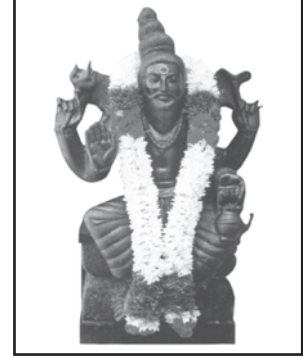
2. SRI KAYILAY KAMBILISATTAMUNI SIDDHAR

Also known as Roma Rishi this great sage came from Rome. He mastered all the eight siddhis. His works include Vroma Rishi Vaithyam 1000 and Naago Roodam.



3. SRI MAHA BOGAR SIDDHAR

Born in China Sri Maha Bogar had mastered all the mantras at a very young age. He had crafted the famous idol of Lord Muruga at Palani. His main works include Bogar Vaithyam 1000 Bogar 12000.



4. SRI KAGA BUJANDAR SIDDHAR

Born in Tiruchi in Tamil Nadu Sri Kaaga Bujandar had the ability to see the truth in everything around him. This great saint is believed to have witnessed several cycles of creation and destruction adopting a crow's form. Famous works include Kaaga Bujanda Gnyanam, Kaaka Kaiveeyam 33.

18 Siddar Universal Worship Centre is a Navagraha Pariharastalam. Kalasarpadosham, Ragu-ketuPariharapoojas and 18 siddarhavans can be performed by the devotees themselves irrespective of caste, creed or religion.

In this temple each planet is represented by 2 siddars and poojas&havans are conducted in this temple to mitigate planetary afflictions.

Importance of Annadhanam



Mahan Sri Seshadri Swamigal laid great emphasis on doing Annadanam. It is the most unique and superior among all donations.

"Annadanam aramdanamnabhotamnabhavishyasi". There has been no other charity greater than Annadanam either in the past or will there be any in the future. "Annam Para Brahma Swarupam". Creatures cannot live without food; hence doing Annadanam serves as "Pranadanam" to the people who are hungry. Service to humanity is service to God. It is said that glory, strength and fame are acquired in Trilokas by doing Annadanam.

Annadanam or donating of food is considered extremely pious and fulfilling because it is the only dhanam or charity in which the recipient says "enough" wholeheartedly. The person receiving this dhanam also blesses the donor, saying "Anna Data Sukheebhava," meaning "May the person who donated food remain happy always".

The verse "Annadanam Samam DanamTrilokeshu Na Vidhathe" from the

Vedas means that Annadanam is supreme and incomparable to any other charity. Food is the basic requirement for all humans. Thus according to Vedas, one who does Annadanam to people, attains heaven (PunyaLoka) in this Universe (Brahmanda) itself. In this whole Universe, the creation and its progression depend on food. Hence giving food to the people is greater than attaining heaven.

GajaturagaSahasramGokulamkotidanam
KanakarajathapatramMethinisagarantham
UpayakulavishuttamKotikanyapradanam
Nahinahibahudanam Annadanam samanam

The text above means: "Annadanam or feeding of hungry is far superior to donating 1000 elephants and horses, donating 10 million cows, donating any number of vessels of silver and gold, donating the entire land till sea, offering the entire services of the clan or even helping in the marriage of 10 million women."

Excerpt from Arunachala Mahatmyam: The Greatness of Feeding at Arunachala

SANAKA requested Brahma to enlighten them about the benefits derived from conducting Annadanam at Arunachala. Brahma replied: There is no good deed equal to Annadanam in the three worlds. Annam (rice) is the basis of prana (life-breath). Hence one who gives Annam gives him prana. For this reason

one who desires his own welfare should offer Annam to the needy and the poor. If this is performed at Arunachala, he attains great merit and becomes the ruler of all the worlds. Neither Vishnu nor I can measure that merit. Even the giving of wealth and jewellery as charity cannot equal the merits obtained by Annadanam at Arunachala.

Once a king named Singadvajan, descendent of the famous Surya Vamsa, ruler of the Dravida country, and known for his valour and generosity, was giving away jewels and diamonds to learned Brahmins. In addition he gifted away everything that he possessed. He however did not perform Annadanam even once. When he died he was taken to the abode of Devas. He was succeeded by his son, Chitrakethu who excelled his father in might and valour. He too like his father gifted away land, jewels etc. But he too failed to perform Annadanam. One day Singadvajan happened to meet the Sage Narada, the foremost of Rishis, in the celestial region.

Sage Narada said: O King! The feeding of the poor (Annadanam) supercedes all other gifts made on earth. It bestows knowledge of the Self, as the Supreme Lord dearly loves the one who performs Annadanam. You donated everything but you did not perform Annadanam. He, who feeds the poor, is offered nectar in the heavens. As requested by Singadvajan, Narada approached his son Chitrakethu on earth.

Chitrakethu welcomed the Sage. After duly accepting his respects, Narada informed Chitrakethu that although his father Singadvajan gifted away everything he had not performed Annadanam. He alone who had fed the poor and the needy shall receive ambrosia in heaven. Hence Chitrakethu should perform Annadanam so that his father shall receive the ambrosia. The king decided to perform Annadanam. However, the king wanted to know as to where on this earth Annadanam should be performed so that it shall bestow merits on him and his father.

Narada informed him that the merit one obtained by feeding a lakh of people elsewhere cannot equal that of feeding one person in Kasi, and the merit gained by feeding just one poor Brahmin at Arunachala will outweigh that of feeding a crore at Kasi. Particularly if this was done on a Dwadashi day (i.e. twelfth day counted from the day of new moon/ full moon), it would be equal to the merit obtained by feeding the poor throughout the year. After listening to the wise words of Sage Narada, Chitrakethu performed Annadanam everyday at Arunachala. By this act of the son, the father in the celestial region received nectar and in due course passed on to the various upper regions and finally merged in Siva. Hence everyone should endeavour to perform Annadanam, particularly at Arunachala, for it not only benefits the person who does it, but also bestows great spiritual merit upon his kith and kin.

Annadanam is done DAILY at our 18 Siddhar Universal Worship Center @ MADAMBAKKAM. Donations are welcome

Source : Mahan Sri Seshadri Swamigal

With Blessings of Sathguru



**SAI PROPERTY CONSULTANTS
REALTORS & DEVELOPERS**

EXPERTS IN INDUSTRIAL PREMISES,
COMMERCIAL OFFICES AND
WAREHOUSES IN AND AROUND
MUMBAI, THANE, PANVEL & BHIWANDI

★
**RENTAL & OWNERSHIP FLATS & ROW HOUSES
FROM BANDRA TO BORIVILI**

★
**S.S. NAIR / SATHEESH NAIR
116, SHER-E PUNJAB SOCIETY,
ANDHERI (E), MUMBAI 400093.**

**FAX: 91-22-28376602
9869044418/ 9987455696**



Sri Grihalakshmi Blessed by Sadguru Mahan Sri Seshadri Swamigal Sri Grihalakshmi is the Goddess of Auspiciousness and Prosperity; when placed in the pooja and worshipped ensures prosperity and removes vasthu dosham. Grihalakshmi has miraculously solved the problems of many devotees.

Ya Devi Sarva Bhuteshu Lakshmi Rupena Samstitha
Namah Tasyai Namah Tasyai Namah Tasyai Namaha

Sri Sesa Oli Advertisement Tariff

Full page	A5 size –22 cm breadth x 32 cm height	– approx. 755 cm	- Rs. 5000/-
Half Page	22 cm breadth x 16 cm height	– approx. 352 cm	- Rs.3000/-
Quarter page	11 cm breadth x 16 cm height	– approx. 176 cm	- Rs.1500/-
Single column	11 cm breadth x 4cm height	– approx. 44 cm	- Rs. 250/-
Double column	11 cm breadth x 6 cm height	– approx. 66 cm	- Rs. 500/-
2 Double column	11 cm breadth x 12 cm height	– approx. 132 cm	- Rs.1000/-

Important Days

JUL. 2016	AUG. 2016	SEP. 2016
4th AMAVASYA DAY POOJA	2nd AADI AMAVASYA DAY POOJA AADI PERUKKU GURU PEYARCHI (TRANSIT FROM SIMHA RASI TO KANNI RASI)	1st AMAVASYA DAY POOJA
10th KUMBABHIKESHA DAY (MOOLA MANTRA HAVAN)	5th AADI PURAM DAY	3th HASTAM STAR ABISEKHAM FOR SATHGURU SRI SESHADRI SWAMIGAL
11th HATAM STAR ABHISEKHAM FOR SATHGURU SESHADRI SWAMIGAL	7th HATAM STAR ABHISEKHAM FOR SATHGURU SESHADRI SWAMIGAL	5th SRI VINAYAKA CHATHURTHI CELEBRATIONS
16th AADI FESTIVAL	12th VARALAKSHMI VRITTAM (CONSECRATION DAY OF SRI ARUPA LAKSHMI)	16th POURNAMI NAVAVARNA POOJA
19th POURAMI POOJA	17th POURNAMI POOJA	30th AMAVASYA DAY SPECIAL POOJA
28th AADI KRITHIKKAI	25th SREE KRISHNA JAYANTHI POOJA	

SRI SESA OLI

The light divine
Managing Editor
Shri K.V.L.N. Sharma

Editorial Board
Shri V. Narayanan

Editor
**Smt. Parvathy S. Iyer
Shri Subramanian Iyer**

Marketing & advertisement
Smt. Meera Ravindranath

Tamil Translation
Smt. Meera Ravishankar

Printing
Shri S. Ravindranath

Logistics
**Shri Satheesh Nair
Shri. Seshadri Mama
Shri. Raman Mama**

Layout & Desing
Shri Shravan Sutar